TITLE TO REAL ESTATE-Prepared by Sidney L. Jay, Attorney at Law, 114 Manly Street, Greenville, South Carolin

State of South Carolina

COUNTY OF GREENVILLE

That I, Alvin Trammell,

Rnote All Men by These Presents:

in the State aforesaid, in consideration of the sum of Thirty-One Thousand Seven Hundred Fifty and No/100 (\$31,750.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

W. E. WILLIAMS, JR. AND CLAUDINE C. WILLIAMS, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southerly side of Wayne Drive, being shown and designated as Lot No. 55, on plot of Section II, Edwards Forest, recorded in the RMC Office for Greenville County, S. C., in Plat Book "RR", at Page 20, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Wayne Drive, joint front corner of Lots Nos. 55 and 56, and running thence with the joint line of said lots S. 33-15 E. 198.6 feet to an iron pin on Bridgewood Avenue; thence with said Avenue on a curve, the chord of which is S. 84-21 W. 99.8 feet to a bend; thence continuing with said Avenue S. 66-45 W. 42.1 feet to a curve at the intersection of Bridgewood Avenue and Randy Drive; thence on a curve, the chord of which is N. 67-54 W. 35.2 feet to a point on Randy Drive; thence with Randy Drive N. 22-32 W. 93.4 feet to a curve at the intersection of Randy Drive and Wayne Drive; thence on a curve, the chord of which is N. 17-08 E. 38.5 feet to a point on Wayne Drive; thence with Wayne Drive N. 56-45 E. 103.1 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record and on the ground.

Grantees are to pay 1968 Greenville County taxes.

Witness the grantor's(s') hand(s) and seal(s) this.

See Act No. 200 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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Signed Sealed and Delivered in the Present	ce of		1		
	/ -	<u></u>		· · · · · · · · · · · · · · · · · · ·	(Seal)
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COUNTY OF GREENVILLE	Personally appeared	hafara ma th	nadomianad i	witness and m	anda aath that
(s) he saw the within named grantor(s) sign, seal	and as the grantor's(s')	act and deed de	liver the within	written deed, a	and that (s) he,
with the other witness subscribed above witnessed	d the execution thereof.				
Sworn to before me this 30th)				

State of South Carolina

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day of

RENUNCIATION OF DOWER

Commission Expires

Isansty 1, 1970

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th	
day of August , A. D., 19 68	Lause C Trammell
Notary Public for South Carpina Commission Explicit (Seal)	10:46 A.M. 5393
Cancelled documentary stamps attached: S. C. 1	, 19, 8L
Recorded this 3 day of September	

276- 129.2-1-67